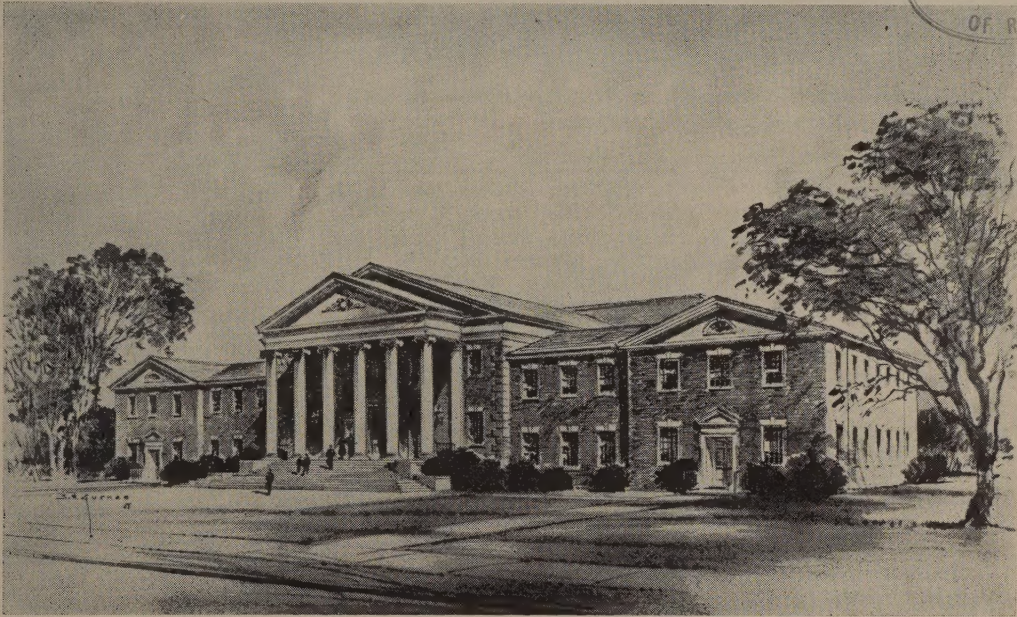
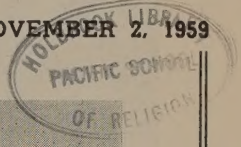


Pacific School of Religion

Berkeley, California

The **AMERICAN FRIEND**

NOVEMBER 2, 1959



Architect's drawing of the new Auditorium Chapel at Guilford College in North Carolina. The main objective in Guilford's Century and a Quarter Development Program, plans have been recently approved by the Board of Trustees, and an active promotion campaign is under way.

THE 1959 EDUCATION ISSUE

Earlham College
Friends Select School
Friends University
George Fox College
George School
Guilford College
Lincoln School
Malone College
Moses Brown School

Oakwood School
Olney Friends School
Pendle Hill
Scattergood School
The Meeting School
Westtown School
Whittier College
William Penn College
Wilmington College



Scattergood School

West Branch, Iowa

Leanoire Goodenow, Director

Scattergood Forms New Ties with German Life, Language

Margarete Koppitz, Scattergood's German teacher, is shown at the right in the accompanying picture, talking to Johannes Maczewski, Sigurd Kuhne, and Ethel Perisho, all of whom symbolize the school's new ties with Germany. A Berliner by birth and a graduate of the University of Berlin, Margarete Koppitz is in her second year of teaching at Scattergood. This year she is aided by Johannes Maczewski, (left) a German university student.

A friend of Paul Cates, former Scattergood teacher now studying in Germany, Johannes Maczewski is taking a year off from his duties in literature and theology at the University of Marburg to enter into life at Scattergood. His ability in sports and his talent in leading singing are often used at the school, and German singing has become an important part of school life. Margarete Koppitz, in addition to her German courses, teaches a religion course on the life of Paul and the early Church.

Scattergood has also, for the first time, exchanged a student for a German student at Scattergood. Robert Perisho, a junior from Mankato, Minnesota, whose younger sister, Ethel, shown above, is a freshman at Scattergood, is now taking his Junior Year at a high school in Koblenz, Germany. He is living with Erna Kuhne, a German Friend, whose

son, Sigurd, shown above, is now in his second year at Scattergood. Sigurd spends his vacation periods with the Perisho family in Mankato. Bob Perisho's German is fluent enough for him to take full part in German high school studies, and his return to Scattergood for his senior year will add to the school's experience of German life.

For the past two years, each student at Scattergood has studied German, so that in two more years, a Scattergood graduate will have had four years of German. Along with this new emphasis on a four-year language program has come real sharing with German people such as Johannes and Sigurd. Books and magazines from Germany sent by Paul Cates, and films from the German Consulate, add dimension to Scattergood's language emphasis.

An inter-state highway, to be built just south of the Scattergood School property, has caused the school to move its historic Friends Meetinghouse back from its place on a secondary road which will be enlarged. The Meetinghouse, which was built just after the Civil War, is used each Sunday by the Scattergood community. It will be preserved in its present condition as much as possible, and moved some 1000 feet back from the road.

* * *

Robert Berquist, Scattergood faculty member, is taking a Sabbatical half year for study at

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Woodbrooke, the English Quaker study center. He and Sarah Berquist and their two children are living near the school, which is at Birmingham, and visiting various English Friends Meetings and historic sites.

* * *

The Scattergood student body this year has been enlarged to 56, the largest in the school's history. Because of its farm program, its community living, and its philosophy of education, the school has kept its numbers small. Four students from foreign countries, Germany, Costa Rica and Mexico, as well as students from 15 states make up the student body.

Divisions of curriculum now include Education and Psychology, Fine Arts, Language and Literature, Religion and Philosophy, Science and Mathematics, and Social Science at Malone.

Malone's faculty numbers just over 30. The faculty has been trained at 33 different universities and colleges. Malone's campus is the newest in the midwest. Present facilities will accommodate a student body of approximately 400. Present enrollment is 478.

Editorials...

Removing Barriers of the Human Spirit

What is there in the Society of Friends which is of such value as to justify its continued existence? Why should not the society surrender its particular identity to an ecumenical movement which would recognize the great universals of religion and spiritual life, and forget its own peculiarities?

There are few, if any, beliefs or attitudes which are the sole possession of any one religious fellowship. But what does give distinctiveness to any fellowship is not some doctrine or practice, but rather its total pattern of attitudes and of actions—its total way of life. Among the spiritual and other values which many religious fellowships acknowledge, to what overall composite of values, then, does the Quaker fellowship give such allegiance and emphasis as to make it peculiarly the keeper, the preserver and the medium for transmission of a different and precious way of life?

If we look at the Society of Friends from this point of view, something significant becomes evident. Certain intellectual and spiritual attitudes of Friends begin to emerge. Some of these Friends attitudes and outlooks and ways of life, it seems to me, have such quality and distinctiveness, and in their expression such appropriate uniqueness, as to justify the full and practical allegiance of mature, purposeful men and women.

Actual Commitment Imperative

What I consider the most important of the distinctive characteristics of Friends are not matters of specific belief and disbelief, but consist in actual commitment to aspirations and convictions which, in general, are but vaguely and ineffectively held. For instance, through all the Christian centuries it probably would not have been difficult among churchmen to get agreement on the doctrine that all men are brothers. Yet when Friends initiated prison reform and thoughtful care for the mentally ill and orphans, they turned vague expressions of theological doctrine into a way of life.

The peculiar genius of Friends, as I see it, is not that they hold to specific theological beliefs which non-Friends disavow, but rather that they bring into consciousness hidden aspirations, drives and possibilities which, by and large in the common life, are dormant or seemingly abortive. Insofar as this is truly the genius of Friends, if they come to give expression to that genius in a school program, they are not being sectarian or parochial, but are removing barriers

of the human spirit, opening doors, pointing to the open road, disclosing larger vistas.

One of the most distinctive convictions of Friends, to use the traditional expression, is that "there is that of God in every man." To me that expression does not necessarily imply a theological doctrine, but a revelation of the fact that in the constitution and spirit of men there are vast possibilities for insight and outlook, for human sympathy and understanding, and for aspiration, which are generally unrevealed.

Openness to Truth

Awareness of that great truth tends to bring openness and sensitiveness to the vast innate possibilities of life for ourselves and for all men. It then becomes possible to see in others, whatever their condition, possibilities of renewal of life; to see in our enemies and in the enemies of our country, persons who have "that of God" in them, which can be touched and brought to life if we can give it opportunity.

Such a quality of spirit and of life may be a revolutionary force, though it be only a vitalizing and realizing of what men considered a near-universal belief—that all men are brothers. The littleness of men, the narrowness and hideboundness of many communities and cultures, is often due to a failing to be aware of the vast potentialities of the human spirit. Active appreciation of those possibilities for growth, for regeneration and for fulfillment can bring great liberation of powers and possibilities. Such awareness, in varying degrees, is part of the heritage of Friends.

Other elements of the composite of values which we may call the Friends way of life are sincerity in all relationships, habits of simple living, and lack of ostentation and social competition. Another heritage of Friends is the waiting for the inner processes of mind and spirit to freely complete themselves, resulting in what Friends call "openings," and what creative minds everywhere have found contributes greatly to creative thinking. There is the habit of seeking true unity of policy and action by the process of the spirit called consensus, rather than by overcoming opposition by votes. The habit of being concerned with the inherent issues of life rather than with ceremony and ritual, also is a source of liberation and of renewal and enlargement of life.

The composite of these somewhat related and consistent elements tends to emerge as a Quaker way of life which does have some degree of reality. What gives this greater significance is the degree of persistence with which some Friends hold to it in fact and in practice against the prevailing currents and pressures of day-to-day living.

It is my conviction that such an assemblage of elements which at least in large degree determine the character of a way of life, should be subject to unlimited and unrelenting critical examination, to the end that nothing false, nothing incongruous, nothing purely accidental, traditional or arbitrarily conditioned, shall be retained, and that nothing vital and precious from other cultures shall be omitted. Only as such a process of freest inquiry and criticism is welcomed can transmission of a pattern of life to succeeding generations be fully justified.

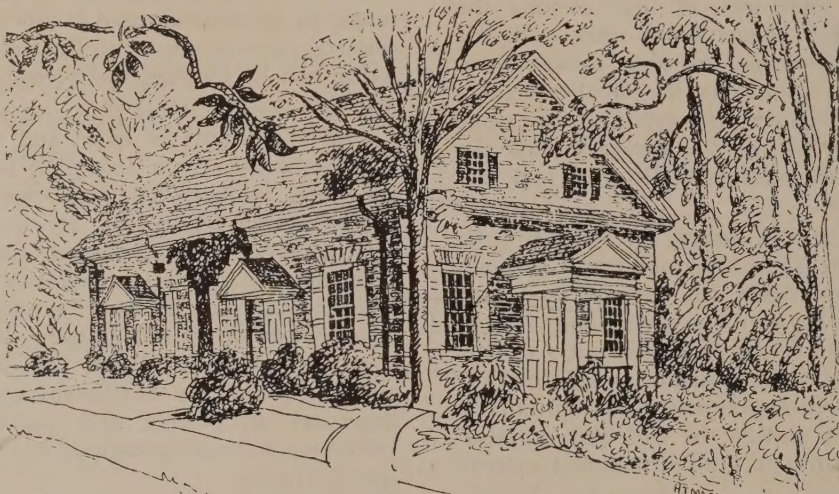
—Arthur E. Morgan

Arthur E. Morgan, former president of Antioch College, Yellow Springs, Ohio, who now heads Community Service, Inc., of Yellow Springs, has been chairman of the Tennessee Valley Authority and is a member of the Yellow Springs Friends Meeting. Given here are portions of an address delivered at Earlham College, October 18, 1958.

"An ounce of example is worth a pound of precept." Wherever a person does achieve for himself the capacity to maintain exacting standards while living actively among men, he gives proof that it can be done.

WESTTOWN SCHOOL

1799



1959

The Meeting House

For further information or catalogue please write:

Daniel D. Test, Jr.
Headmaster
Boarding — Grades 9-12

J. Kirk Russell
Director of Admissions
Westtown School
Westtown, Penna.

Westtown Capital Fund Drive Under Way

Last year Westtown announced a Capital Fund Drive for \$450,000. During October 1959, the drive passed the \$410,000 mark and the Committee is very hopeful that in the next six months we will be able to reach our goal. A number of Westonians made one-year contributions and indicated they would consider additional support the following year or two. This amount represents gifts from

1,500 Alumni, parents and friends of Westtown.

* * *

Westtown opened school in the fall of '59 with 283 boarding students. 203 of these students are Friends or the children of Friends, or a percentage of 72%. Among the 81 Day students in the upper school, 58% are Friends. Counting the lower school, there are 286 Friends now attending Westtown.

* * *

Among the 85 new boarding students, 43 are children of Alumni, 7 others have had a

brother or sister at Westtown, 59 are Friends, and 13 completely new to the school.

* * *

13 Westtown students out of a Junior class of 96 students, were named semi-finalists in the 1959-1960 National Merit Scholarship competition.

President and Mrs. Clyde A. Milner of Guilford College were recently presented with a beautiful silver service by the school's Alumni Association, in recognition of their 25 years of devoted service.

Whittier College

Chartered 1901

In Sunny Southern California

"... No child have I to bear my name;

Be thou its keeper . . ."

John Greenleaf Whittier

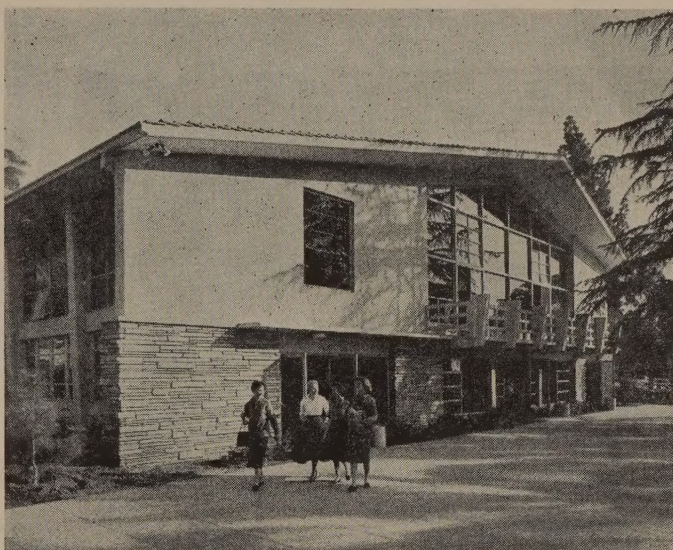
In carrying on this charge, Whittier College submits its distinguished record of young men and women trained for leadership in government, social service, business, education, the professions.

—Emphasis on general studies, personal responsibility, family spirit.

—Quaker tradition of individual freedom and social concern.

—Non-sectarian, co-educational, fully-accredited. Summer session and Graduate School.

—Whittier College in Copenhagen now open.



Walter F. Dexter Student Center
Student Union

For Information Write: Director of Admissions
Whittier College
Whittier, California

Whittier College Launches Program in Denmark

First step in a new \$1,000,000 building project recently got underway at Whittier College when the Broadoaks School building was moved to make room for the new religion and music center, planned to include a chapel and a music building. A third part of the project is erection of a new women's residence hall.

Broadoaks School, established for training nursery and kindergarten teachers, and which was moved to the campus in 1945, is now relocated immediately off Philadelphia Street.

At the new North Campus religion and music center will be located a memorial chapel seating 325, including a choir room and chaplain's office, and extensive religious center facilities. The music building, including a large orchestra-band-choir recital room, studios, practice rooms and offices, will be a 2-story building in harmony with the chapel. The women's residence hall, providing housing for 100 women, completes the Stanford-Berkeley Way quadrangle of

women's residence, which includes Johnson Hall.

The million dollar project carries on the building program in which another 1½ million dollars worth of construction has been completed in the last 3 years, including the John Stauffer Lecture - Laboratory, Johnson Hall, the Walter F. Dexter Student Center and the Administrative Annex.

European political, economic and social conditions, previously known only through textbooks, have become realities for 27 students from Whittier College who are attending Whittier College in Copenhagen, Denmark.

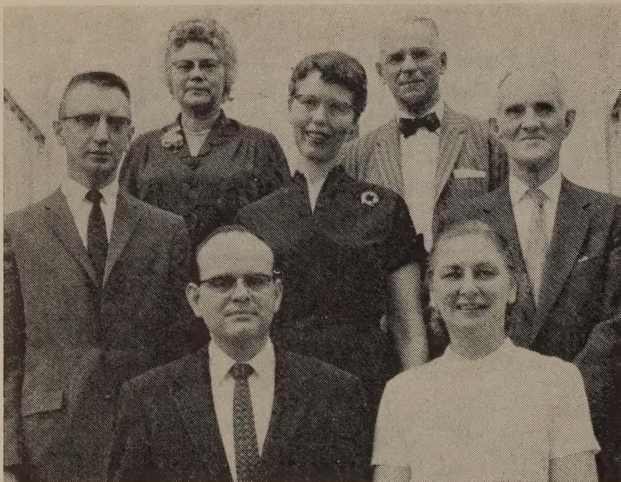
Under an intensive field study program, students and professors spent a week in Oslo, a week in Stockholm, and a week near Viborg living in the International Student Center near the University of Aarhus. This field study included consideration of cooperatives, parliaments, housing, business concerns, youth movements, social agencies and art centers. Formal class work began on Oct. 12 at the University of Copenhagen, including courses in economics, history and

sociology. The field study program continues through the semester, which concludes Jan. 29th. Students may remain if they wish.

These Whittier students are members of the Danish Student Union and have full opportunity to share in student cultural, social and recreational life. Housing will be in modern residential units, with students having an opportunity to live with Danish families during holidays or to travel and study elsewhere. Director is Prof. Gerald Patton of the Sociology Department, whose wife represents Whittier's Dean of Women's office on the Copenhagen campus.

President and Mrs. Paul S. Smith left in October for a month's trip to Europe, during which they visited the new Whittier College in Copenhagen campus, where 27 students from Whittier are now enrolled.

Dr. Charles Cooper, professor-at-large at Whittier College, returned in October from the Quaker International Center in Paris, and Dr. Cooper took over duties for a month as assistant to the president of Whittier.



FINE ARTS STAFF

Front row: Rex Steddum and Pearl Wormhoudt. Second row: George Brandon, Dona Lee Brandon and Charles Griffith. Third row: Bertha Van Zuuk and Carl Woodford.

William Penn College

Oskaloosa, Iowa



GRIFFITH HALL

William Penn College presents the opportunity for a balanced education—the whole man to serve the whole community.

A balance of activities and fields may be found at William Penn College with emphasis being placed on the special training preferred for a student's chosen occupation; however, Penn graduates have experience in a variety of fields through the Balanced Education program.

Penn Offers Courses in Many Fields for Balanced Education

William Penn College, located in Oskaloosa, Iowa, is now offering a balanced education designed to help man serve a whole community.

Balanced education at William Penn means that a student not only gains interest in his major field, but through the extra-curricular activities and general courses he becomes acquainted with many phases of a college education and of society, better fitting him to serve in his community in many different ways.

The most recent academic expansion came at Penn this Fall when a Fine Arts building was completed and two faculty members were added to the fine arts department. On the fine arts faculty are: Dr. Charles Griffith (for whom the fine arts building was named), George Brandon, Dona Lee Brandon, Bertha Van Zuuk, Rex Steddum, Pearl Wormhoudt, and Carl Woodford.

Taylor Hayes has been added to the physical education department. He is a basketball coach and also teaches physical education courses and courses in education. In the science department Robert Wagnon and John White have been added, giving Penn a total of 30 teachers.

Also included in the Penn improvement program was the addition of two new administrative offices, student personnel and public relations. Darrell Ensz is the personnel director and Earl Craven is public relations director.

Penn College offers not only four-year liberal arts courses but provides excellent pre-professional training and training in special services. The four-year teacher training program is becoming increasingly popular, and students who graduated from Penn with the class of 1959 in teacher training, received an average salary of over \$4,400 their first year in service.

Penn College experienced a large enrollment increase this fall. The total number enrolled reached 354, including part time

students. William Penn thus shows an increase of 24% in full time equivalent enrollment.

The Penn athletic teams are rapidly gaining prestige in both Iowa and surrounding states. Known as the "Statesmen," the 1958 Penn football team had a 7-2 record—one of the best in recent years. Basketball, track and baseball are also included in the Penn athletic program.

For information concerning the opportunities at William Penn College write: William Penn College, Oskaloosa, Iowa.

Friends Select Begins Third Step in Rebuilding

Friends' Select School started its 271st year with the largest enrollment since its beginning.

This year the second step of the rebuilding campaign was completed. In 1958 the first step, the new gymnasium, was dedicated; now the science laboratories have been completed and have been in use since February, 1959. With the completion of the science laboratories two more rooms were made available

FRIENDS' SELECT SCHOOL

The Parkway at Seventeenth St.
Philadelphia 3, Pennsylvania

*Co-educational
Kindergarten through
Twelfth Grade*

At Friends' Select School today we seek not only to preserve a sense of continuity with our past and to maintain our traditional emphasis on scholarship and spiritual values, but also to utilize the educational resources found in the diversity of the student body and in the ever-changing city community.

Established 1689

G. Laurence Blauvelt
Headmaster

1796 OAKWOOD 1959



Under the Direction of the
New York Yearly Meeting

College Preparatory
Grades 9 thru 12

Charles W. Hutton, Principal, Oakwood School
Poughkeepsie, New York

for intermediate classes. The rooms were remodeled and dedicated to a former teacher, Anna M. Garrett in May, 1959.

The third step, renovation of the Cricket Shed, to be converted into additional rooms for the kindergarten and lower school, has been started. This project should be completed for the fall term of 1960.

With The Development Fund Campaign drawing to a close after three successful years, Annual Giving which has been suspended during the campaign will be started again for 1959-60. The main objective now is to increase teachers' salaries. This is a necessity both from an inflationary point of view and as an essential step in maintaining our position in a competitive field among the public schools and other independent schools in this area.

New students were invited to come to **Olney Friends School** for a week of pre-school orientation this fall, which included attendance at several of the sessions of Ohio Yearly Meeting.

Oakwood Has Excellent Teaching Staff

Oakwood Friends School, Poughkeepsie, New York, opened on September 16. Seniors and old students had arrived early to assist in the orientation of new students. The student body is drawn from 24 states and 5 foreign countries. The total enrollment of 203 includes 158 boarders and 45 day students, filling the school to capacity.

Nichola Bailey, a graduate of Earlham College, who has taught English and Religion at Oakwood for six years, has been named the new Dean of Girls and also continues in the English Department. She spent the summer traveling in Scotland and England. Robert E. Fatherley, Jr., a Middlebury graduate, is the new Dean of Boys and is again teaching French. During the summer he traveled extensively in Africa. Senor German Del Rio of Vassar College is teaching the advanced Spanish classes.

The School regrets deeply the retirement of Dr. J. Curtis New-

lin. Through many contributions to the Social Studies Department, in coaching sports, in the testing program, in a never-failing loyal interest in his students and his colleagues, and in his serene, creative philosophy of life, he has given twenty-eight years of valued service to Oakwood. The good wishes of all go with him and with his wife, Eugenia, a former member of the Latin Department, as they move to a newly built home near Greensboro, North Carolina.

The new gymnasium, dedicated in the autumn of 1958, grows in usefulness as its facilities for sports and recreation are increased. The "old" Lane Gymnasium, which adjoins it, has been equipped with an excellent stage and lighting. Theatre-in-the-round dramatic productions have been popular there, and in the spring of 1960, the School plans to present a Gilbert and Sullivan Operetta, the third such musical and dramatic venture in three years.

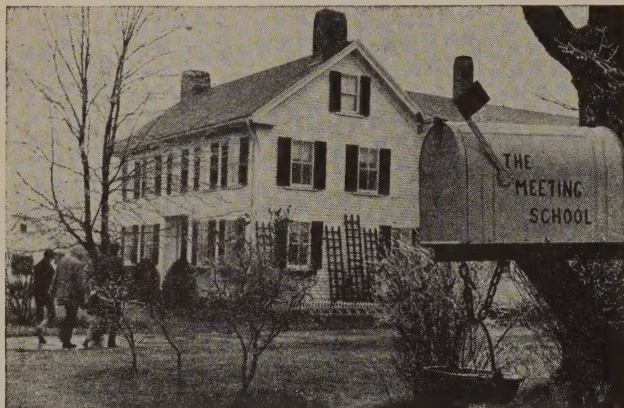
"In the Lord I take refuge."

THE MEETING SCHOOL

Started in 1957

Thomas Rd., Rindge, N. H.

*A co-educational Friends secondary Boarding School
in the heart of New England*



To Friends Everywhere:

We at The Meeting School are eager to enroll concerned Young Friends to help us in our search for methods of developing educational techniques which will take advantage of the Power within us all that will help in building a better world in which to live.

Peace—simplicity—service emphasized

A full high school curriculum offered - Russian taught.

For the staff

GEORGE I. BLISS, Clerk

The Meeting School Evaluates Itself

The third year at The Meeting School will be one of evaluation for the students—and the faculty.

Our first three-year students will be finishing, so the results as far as further education is concerned can be fully attributed to The Meeting School.

As the third year gets under way, many changes from the original format can be noted, particularly in the approach to the curriculum. The core of the original concept is still intact, however. The Meeting for Worship is still central and the Friends Meeting for Business still determines policy. If all educational experience can spring from the Source of light and truth we feel that students and adults alike will act in true wisdom as they prepare to meet the future.

The work program continues to be an essential part of the life at the school. The academic progress is noticeable as the techniques of teaching improve.

Graduates from the first two years are attending Wilmington, Guilford, St. Johns, Oberlin,

Dartmouth, Reed, the University of Massachusetts and the University of Connecticut. The teachers are getting broadening experiences during the summer months. One studied under a National Science Foundation grant, another did work in French at Middlebury, while a third traveled extensively in Europe.

A work-camp of high school young people helped improve the property this summer. The school has a very efficient science laboratory thanks to the labor of this work camp in transforming a cow-barn into laboratory space.

The school has a few major needs that cannot be met by funds at hand. Any help in finding the following at low cost or as donations will be appreciated:

1. Laboratory equipment, microscopes, glass-ware, physics equipment.
2. A small bus.
3. Folding metal chairs.
4. Rugs (large) in good condition.
5. Miscellaneous furniture.
6. Shop power tools.
7. Farm equipment, tractor, pick-up truck.

Establishment of Sandy Spring Friends School

Under the title "A New Venture for Friends," a brochure describing the proposed Sandy Spring Friends School has gone to Monthly Meetings across the country. Conscious of a need for another Friends secondary school, a group of Friends in the Sandy Spring, Maryland, Monthly Meeting (United), courageously undertook the planning and establishment of such a school. At their sessions in August, 1959, the Baltimore Yearly Meetings, Homewood and Stony Run, accepted officially and cordially the sponsorship of the School.

The Committee working on the School project is as follows: from Sandy Spring Monthly Meeting (United) - S. Brook Moore, Mary Lillian M. Moore, Charles H. Ligon, Ludwig Carminita, Patty Stabler, Beth C. Tyson, Jean O. Coulter, C. Thornton Brown, Lawrence Shuman, Elizabeth Schuman, Esther W. Scott, Samuel F. Ashelman, John M. Bancroft, Alan F. Thomas, Jean T. Ladson, William W. Moore, Howard Wriggins; from Baltimore Monthly Meeting (Stony Run) - L. Emerson Lamb; from Baltimore Monthly Meeting (Homewood) - J. Brownie Newman.

In long-term hopes and plans, Sandy Spring looks forward to the development of the School as part of a Quaker Center in an area near to both Baltimore and Washington and within easy reach of Friends activities in those cities and in Philadelphia. As a location for work-camps, retreats, seminars, and committee meetings, and possibly the place of a Friends Home, the whole enterprise merits the support of Friends throughout the country. A Friends Center Committee has been set up and is functioning. It consists of S. Brook Moore, William J. Evans, Alan F. Thomas, Charles H. Ligon, J. Brownie Newman, Esther W. Scott, C. Edward Behre.

A Headmaster, Sam Legg, who is at present Assistant Principal of Oakwood Friends School, Poughkeepsie, N.Y., has already been chosen. With his wife Edna, a former Clerk of Baltimore Yearly Meeting, Stony Run, and their two children, he

hopes to be in residence on the School property early in the autumn of 1960. He will then devote full-time to publicity, to the further raising of funds for the School, and to overseeing the erection of buildings and the securing of staff. It is hoped that the School will be ready to open in 1961 with 10th and 11th grades.

Many Friends have turned their thoughts and prayers and a goodly amount of hard work into the Sandy Spring School project since the idea first began to take shape early in 1958. It is indeed a venture in faith, as no one minimizes the enormous task of financing, staffing, and organizing even a small school of this type. However, in the best of Quaker tradition, starting from a concern to provide another Friends secondary school, for which there seems to be a need, a growing group of Friends is proceeding with the project. They feel that it is in right ordering and that many Friends and non-Friends will want to share in its support and make this educational dream a reality for the young people of our Society. They hope for the prompt and generous support of Friends everywhere - in the tangible ways of fund-raising and seeking personnel, and in this early stage perhaps most of all in a sense of being upheld in their faith that this School will come to be and to take its place among the visible evidences of Friends' desire to bring to young people a training in the wholeness of life.

Inquiries concerning the School may be addressed to Sam Legg, at Oakwood School, or to S. Brook Moore, Sandy Spring, Md., from whom additional copies of the preliminary brochure may be obtained.

Contributions (deductible for income tax) may be made payable to Sandy Spring Friends School and sent to S. Brook Moore, Sandy Spring, Md.

On September 14 Henry Cadbury, former professor in the Divinity School at Harvard, spoke on Quaker education to the faculties of **Moses Brown and Lincoln Schools** and to members of the New England Yearly Meeting of Friends.

Lincoln School Training of Excellent Quality

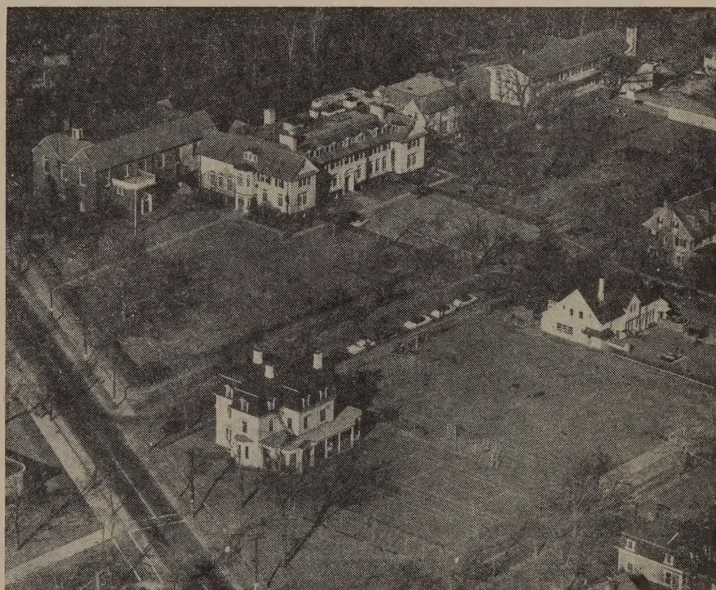
Lincoln School in Providence, R. I., is beginning its fourth quarter-century this year under a new head. Miss Mary L. Schaffner was installed as headmistress in a simple but dignified ceremony on October 6th. Willard H. Ware, Clerk of the School Committee of New England Yearly Meeting of Friends, installed the new headmistress on behalf of the New England Yearly Meeting and the Board of Trustees of Lincoln School. Miss Rosamond Cross, head of the Baldwin School in Bryn Mawr, Pa., and a former teacher at Lincoln, gave the main address. Her topic was "What Makes a School 'Great'?"

A boarding and day school, Lincoln has students ranging in age from four to eighteen. The pre-school and kindergarten are co-educational, but from first grade on it is a girls' school with many brothers attending Moses Brown School. Grades I to VI (118 girls) are happily and independently established in the new Lower School Building. The Junior High (Grades VII and VIII - 64 girls) is another more or less autonomous unit, but activities are coordinated with those of the 184 girls in the Upper School.

With a total of 412 students and 54 faculty members it is easy to imagine that Lincoln is a rather busy place. The picture shown here gives an aerial view of the plant. The Main Building is upper center, flanked by the Gymnasium on the left and the New Lower School Building on the right. The Junior High Wing is attached to the Main Building at the right. In the left foreground is Dwight House, used as a teachers' residence. The first floor provides office space for the Music Department and the Alumnae and Development Office. To the right across the hockey field is the Mary Nichols Playhouse which is headquarters for the Pre-School and Kindergarten.

Forty-one girls were graduated from Lincoln in 1959. All have gone on to some form of higher education, attending twenty-five different colleges or professional schools. Thirty-two have entered four-year liberal arts colleges, six have gone to Junior Colleges, two to professional schools. Of the girls in four-year colleges, so far six have been granted "advanced standing" on the basis of their entrance examinations, which indicates the quality of the preparation they received at Lincoln.

"Blessed be the Lord."



Lincoln School

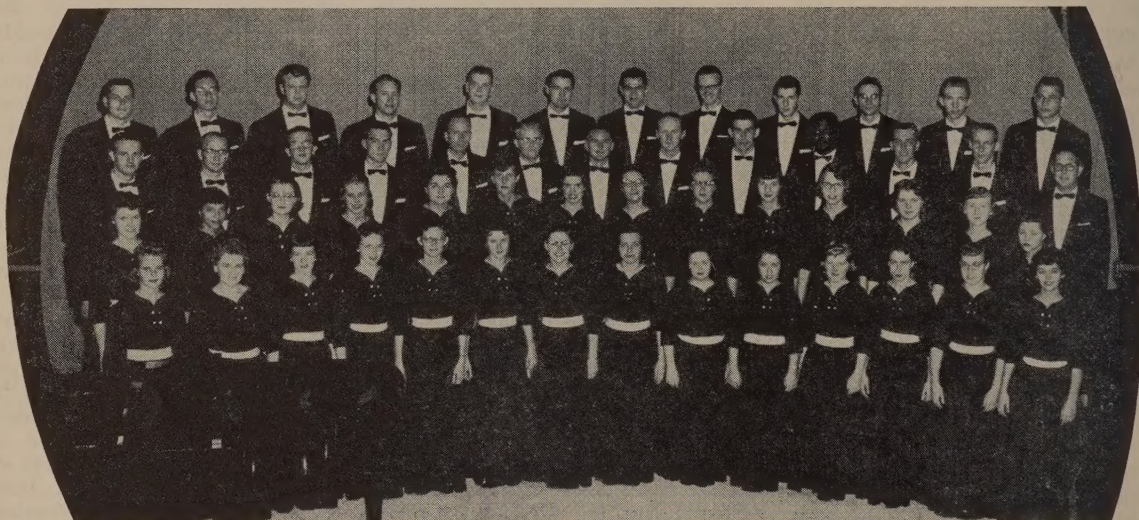
Providence, R. I.

FRIENDS UNIVERSITY

Wichita, Kansas

Home of

THE SINGING QUAKERS



"This concert vocal ensemble thrilled the audience with its effervescent spirit, excellent interpretation and wholehearted compliance to the demands of each composition."

Columbus, Ohio, Dispatch

FULLY ACCREDITED BY:

North Central Association of Colleges and Secondary Schools
Kansas State Board of Education
National Council for Accreditation of Teacher Education
National Association of Schools of Music

Student Applications
for the 1960-61 school
year now being accepted.

CONTACT: Office of Admissions, Friends University, Wichita 13, Kansas

For What Does Friends University Stand?

This question is legitimate; an answer is essential, not just once but many times. It must be faced by the Board of Directors, the administration and faculty, the students—present and former and alumni, parents of prospective students, and all those folk who assist in our operation, whether by financial contributions, prayers, or good will. There are hundreds of private colleges in America; there are hundreds of church-related colleges in America. Are we actually any different?

Obviously, all colleges and universities have basically one purpose—education. Some avoid, while others emphasize, the applied arts; some applaud, while others depreciate, teacher training; but the primary aim is constant. Some schools apparently are unconcerned with the

relationship existing between God and the universe, but church-related colleges must view this relationship as fundamental to all others although in no sense demanding closing our eyes to legitimate scientific investigation. In fact, the above truth accentuates the quest for truth. This being the case, for what does Friends University stand?

We stand for a basic and strong liberal arts program while providing training in various vocational areas. Course offerings in these fields are quite naturally regulated by demand which is constantly shifting, not overnight, nor from one year to another, but over a period of years.

We stand for a Christ-centered total college program: curriculum, athletics, other campus activities. Without this emphasis we would have no distinctive reason for existence. For years

our college catalog has stated as one of our purposes the development of graduates "capable of devoted Christian living." It further states that we hope to achieve this goal through "a devout and well-trained faculty" and "a curriculum centered around the principles and practices of prayer and worship." To this is added the statement that, while not all students will reach this plateau before graduation, they "will be given every encouragement both by precept and example" and "will at least be working toward such an achievement." One hundred per cent success cannot be obtained, but we're attempting it!

Space forbids a lengthy discussion of objectives. Suffice it to say that Friends University stands for moral and ethical life which is genuinely Christian, for the principle of dedicated service which has characterized our faculty since the school's begin-

ning in 1898 and which we happily observe again and again in our graduates, for consistent development of students' total personalities, and for helping students to think critically and to act accordingly in bettering society. In other words, we stand in our thinking for the best there is in education with a Christian emphasis and, appreciating all that has been accomplished in past years, are committed to constant progress in the realization of this ideal.

Gunter Bloss, a teacher from Berlin, Germany, will be at **Olney Friends School** from mid-November until mid-February, an arrangement negotiated through the American Friends Service Committee.

"Through Flaming Sword," a spiritual biography of George Fox, by Dr. Arthur O. Roberts, Professor of Philosophy and Religion at **George Fox College**, has just been published by the Barclay Press.



Gordon Miser, new principal at Friendsville Academy in Tennessee, is a native of East Tennessee, who graduated from Friendsville Academy and Maryville College. He has done graduate study in education at the University of Tennessee, and has taught science and mathematics at Friendsville High School.

With his wife, Elizabeth McMillan Miser, formerly a teacher and social worker, their three boys and one girl, he has moved into the newly-decorated principal's home. Friends are fortunate in having Gordon Miser as principal of Friendsville Academy.

Aim at George Fox College: Christian Character

"The noblest contribution which any man can make for the benefit of posterity is that of a good character." The third specific aim as listed in the George Fox College catalog is "To develop Christian character." We approach the 1959-60 academic year with a desire that this aim may be realized in the life of every one of our students. This is not a new or different desire on the part of college personnel, but an intensified emphasis on the spiritual development within the college community.

In recent years significant gains have been made in the academic program of the college. We believe that we are fulfilling the first two stated aims of the college program, namely the preparing of students for suitable vocations and preparing others to go on into graduate work.

The program for gifted students, put into formal action last spring, has proved its worth. The two sophomores who entered the pilot course last year are beginning their two-year projects, one in the field of hormones and the other in the field of computation. Recently approved to enter the Intensified Studies Program this fall are two juniors, a biology and a music major, and a sophomore with a major in educational psychology and a minor in language arts.

The Intensified Studies program provides for the enrichment of basic courses during the sophomore year and for completion of a special research project, of graduate school cali-

ber, during the junior and senior years.

It is our fervent desire to maintain and continue to improve in scholastic areas. This can best be accomplished by fulfilling the purpose of developing Christian character. Academic excellence is not diminished by an emphasis on spiritual growth. If true Christian character is developed, scholastic achievement should be improved, for a Christian student should excel in all of his endeavors because of commitment to the will of God.

Christian Emphasis Week, under the sponsorship of the Student Christian Union, was held October 12-16, with Hubert C. Mardock, well known Quaker evangelist, as the speaker at the daily chapel and evening services in Wood-Mar Hall, of **George Fox College**.

* * *

Of the 142 students registered at **George Fox College** this fall, 111 are from Friends families.

* * *

The Debt Liquidation Campaign, begun in the fall of 1956 and set up to wipe out the long standing debt in four years, went over the top in February 1959 with over \$144,000 either pledged or paid in cash, at **George Fox College**.

* * *

Data collected for the forthcoming edition of "Who's Who" at **George Fox College** reveals that 60% of the graduates and former students are in the "service professions" such as education, ministry, social work, and medicine.

In the Majestic Pacific Northwest

George Fox College

A Four-Year Quaker Liberal Arts College

Distinctively Evangelical

NEWBERG, OREGON

Founded as Pacific College, 1891

DR. MILO C. ROSS, President

Second Semester Begins Feb. 9

Guilford to Observe Its Founders' Day

The 1959 Founders Day weekend at Guilford College will take on a special feminine note with the program centered around the contributions to society made by Guilford women.

An outstanding feature of the November 5th and 6th commemoration will be the 10th Ward Lecture, to be given by Dorothy Gilbert Thorne. Her subject is: "Quakerism in Fiction and Poetry Recently Written by Women." Because of her long experience as a teacher at Guilford and her thorough knowledge of the history of the college gained through research for and preparation of her book, **Guilford: A Quaker College**, Dorothy Gilbert Thorne is no stranger to the Guilford campus, and will be welcomed heartily.

The two-day convocation will begin auspiciously on Thursday morning at the regular chapel period when two outstanding Guilford women will address the student body: Grace Taylor Rodenbough, a graduate of the Class

of 1917 and a member of the North Carolina legislature, and Isabella Jinnette, prominent Baltimore librarian who graduated in the Class of 1931. The Thursday morning session will be further enlivened by the appearance of the school choir directed by Eileen Dornseif Nichols of Greensboro, a distinguished graduate of the Class of 1941.

Featured at the Friday morning chapel will be three speakers, Guilford women who have distinguished themselves in their special areas of service: Eldora Haworth Terrell, Class of 1949, physician at High Point, N. C.; Ruth Newlin Coble, Class of 1937, of Guilford College, outstanding club woman and a member of the Guilford board of trustees; and Marianne Victorius Felton, Class of 1950, international economic consultant. A unique part of the program will be the singing of a college song, written by the former Lucille A. Armfield, Class of 1894, for a meeting of the Old Students Association many years ago.

Included in the social activi-

ties will be a tea Friday afternoon at four o'clock in the College Union. Special invitations have been sent to the 984 women who have been graduated from Guilford College in its proud history.

Alumni of the college, both men and women, will be interested in the Homecoming celebrations which will be observed on Saturday, November 7th, following the Founders Day Convocation. A special program has been arranged for that day, designed to welcome former students, entertain them, and make them feel at home.

In addition to its 682 students on campus at **Guilford College** this year, over 1,000 persons are enrolled in courses taken at Guilford's nearby Greensboro Division.

* * *

Miss N. Era Laslay, Registrar at **Guilford** for many years, retired last spring. She was the honored guest on Alumni Day, being showered with gifts. She continues to serve as special assistant in the alumni office.



GUILFORD COLLEGE

Founded 1837

"The Oldest Coeducational College
and the Only Quaker College
in the South"

offers

a completely accredited liberal arts
education in the friendly environ-
ment of a small college fellowship.

For application material write:

Clyde A. Milner, President

Guilford College, North Carolina



Foreground — Guilford's handsome Library containing more than 44,000 volumes. Background — King Hall, spacious classroom building.



THE ALARD STRING QUARTET

in residence at

WILMINGTON COLLEGE

WILMINGTON, OHIO

Carl Sandburg to Appear at Wilmington College

The 1959-60 college year began at Wilmington College on Sept. 18th, with the second largest enrollment in the school's 89-year history. Enrollment figures reached 688, of which 449 are men and 239 coeds, second only to the previous fall's enrollment of 723.

Two new records appeared, with over 76% of Wilmington's students being housed on campus, and with some 63% of the student body being upperclassmen.

Carl Sandburg, distinguished American poet and noted biographer of Abraham Lincoln, will appear on the Wilmington campus as guest lecturer at the

thirteenth annual Wilmington College International Festival, next March 5th. Again this festival, which begins on Friday (March 4) evening with the popular "International Night," will conclude on Sunday afternoon, with the appearance of the All-Ohio High School Chorus and the Ohio Colleges Orchestra. Activities of this year's Festival will honor our nation's forty-ninth and fiftieth states, Alaska and Hawaii.

Nine Wilmington students, majors in agriculture, participated in early October in the National Dairy Cattle Congress and in the National Intercollegiate Judging Contest, held at Waterloo, Iowa. Enroute with their advisors, Roy Joe Stuckey, director of agriculture, and Mr.

and Mrs. Carl Smith, the group visited several agricultural centers, among them the Charles Pfizer Research Farm near Terre Haute, Indiana, and Simpson College, Indianola, Iowa. At Simpson the group attended a special conference dealing with agricultural programs in liberal arts colleges, the featured speaker being Roswell Garst, recent host of Premier Nikita Khrushchev.

Of keen interest to many Friends is the recent announcement that Wilmington's new Religious Activities Center will be named for the late Thomas R. Kelly, well-known teacher, philosopher and writer, who was a 1913 graduate of Wilmington College and had later taught at the college.

PENDLE HILL



Richard Wurts

View of Main House from the northwest, near the Barn (at right).

A QUAKER CENTER FOR RELIGIOUS AND SOCIAL STUDY • PUBLISHERS
OF PENDLE HILL PAMPHLETS • ORIENTATION FOR A. F. S. C.
WORKERS • SPECIAL INSTITUTES, SEMINARS, CONFERENCES •
STUDY, WORSHIP, WORK, PLAY • A PLACE FOR "WITHDRAWAL
AND RETURN" . . .

1960 Winter Term, 4 January to 18 March

Midwinter Institute, 30 December, 1959, to 3 January, 1960

Brochure of courses available on request

Enrollment for single terms possible

Wallingford

Pennsylvania

Pendle Hill's Specific Mission

Twenty-nine years of existence now testify to Pendle Hill's usefulness in meeting a variety of human needs. Teachers come to spend their sabbatical, missionaries their furlough; graduate students find it a good place for completing theses, theological students discover a needed complement to their academic work; for hundreds of persons it means concentrated training for overseas service. Students just out of college come for a year in search of their real vocation.

Many persons leave important jobs and busy lives for a term or a year to find their bearings and perhaps start out in a new direction.

Each year foreign students come to learn new ways and to test their own. Some writers find the freedom and encouragement needed to complete books, articles, pamphlets. Persons interested in pacifism, labor unions, racial equality and other social issues discover the incentive and directions needed to carry out their concerns.

In more than any other way Pendle Hill serves a need on the

American scene for a lay school of religion. Persons from all religious, racial and cultural inheritances are welcomed. In its study program Pendle Hill welcomes the truth wherever it is to be found.

The specific mission of Pendle Hill is to bring the resources of Christian tradition in general and Quaker tradition in particular to bear upon contemporary needs.

Earlham College will adopt a three-term plan beginning in September, 1960, each term lasting 11 weeks.

George School Affiliation Program Effective

George School began its sixty-sixth year with a total of 452 students of whom 252 are Friends, the largest number enrolled in the history of the school.

Included in the student body are: Kathrin Karguth, a Quaker from Wolfenbuttel, Germany, who will live with Dr. and Mrs. Frederic Scull of Middletown Meeting; Marlies Strohmeier, the German exchange student from Gertraudenschule in Berlin, who replaces Mary Ellen Atkinson, the George School exchange student to Berlin; from the affiliated school in Alsace is Marie-Christine Herubel, who takes the place of Ann Wilkerson, now in France. Returning to George School is Keith Brinton, son of Arthur and Kate Brinton of George School. "Kit" spent last year as the first George School exchange student to Guebwiller.

From Japan comes Midori Maruyama, and from Turkey, Christie Nute, daughter of the Turkish correspondent for the "Friends Journal."

The additions to the faculty include: Robert G. Mowry from Oberlin, teacher of Spanish; Gail Ann Pierson, University of Delaware, teacher of physical education; E. Marie Hobson, Wilmington College, teacher of physical education; W. James Henricks, Penn State University and M.I.T., teacher in mathematics; two internes in German, Elizabeth A. Neureiter, graduate of Vassar, and Gerburg Kanus, teaching diploma from Paedagogische, Bielefeld, Germany.

Olney Examines Curricula and Objectives

The Olney faculty, meeting last spring to discuss the direction curricula changes should take, decided to extend the offering in social studies and German to include three years of the latter and a ninth-grade course in world geography. Also, we now offer a choice of general or advanced chemistry and physics in alternate years, changes made in a further step to keep pace with the needs of both college and non college-bound students.

We are deeply concerned, how-

ever, that the growing pressures for raising academic requirements not distort our perspective of Olney's broader purpose. Any Friends school which today strives to adequately educate the "whole" person indeed accepts a challenging responsibility. With the home and Friends Meeting having less influence on the development of our youth than formerly, the boarding school is looked to by many as the answer for assuring the instillation of the wide range of values we cherish. (For example, in urban centers where work opportunities for youth are limited and life proceeds at too fast a pace to instill in youth an appreciation of the dignity of labor, some parents hope the boarding school will nurture this value along with the others received from community living.) To examine how successful Olney is meeting this challenge we are accepting, concerned members of Ohio Yearly Meeting are planning a retreat with the faculty for this winter.

While keenly interested in the quality of Olney's educational (Continued on next page)

GEORGE SCHOOL



The morning mail break at George School, as students come and go from the Main Building.

Address inquiries to:

Director of Admissions
ADELBERT MASON

Box 351, George School
Bucks County, Pa.

A FRIENDS COEDUCATIONAL BOARDING SCHOOL GRADES 9-12

Under the care of the Philadelphia Yearly Meeting, this Friends boarding school offers a special sequence plan of courses in the curriculum and a vital experience in student responsibility and growth toward effective maturity.

RICHARD H. McFEELY,
Principal

experience, the Yearly Meeting is also desirous of keeping the cost of schooling within the reach of a great majority of Friends families. With the tuition only half that of most boarding schools, many Friends reasonably question our ability to supply an adequate academic preparation. The answer lies in part in the school's farming program which contributes all vegetables, fruit, dairy produce, and most of the meat consumed by both students and staff families.

In addition, the Yearly Meeting annually appropriates funds for the school's use and contributes the income from invested funds. In this manner the Yearly Meeting continues its united interest in Olney's development, in spite of the fact that a majority of faculty and students now come from the wider Society of Friends.

Malone College Looks To The Future

The goal of Malone College is to develop a fully-accredited Christian college of liberal arts and sciences—a college which is characterized by both scholarship and Christian devotion.

Malone College is developing, within its framework of liberal arts courses, programs to prepare young people in a climate of academic excellence and Christian ideals for life work in such fields as: biology, botany, business, chemistry, ministry, dentistry - (pre-dental program), engineering — (pre-engineering program), English, history, home-making, journalism, law - (pre-legal program), library work - (pre-library science), mathematics, medicine - (pre-medical program), medical technology, missionary work, music, music education, physical education, psychology, religious education, scholarly and scientific research, secretarial work, social work, sociology, speech, and teaching (elementary and secondary).

Some of these programs will be designed to prepare students for immediate employment, others for further study at the graduate or undergraduate levels.

Through such programs Malone seeks to serve higher education needs of young people from the Ohio Yearly Meeting of Friends (Damascus), from the

**America's
Newest
Christian
Liberal Arts
College**

affiliated with

**Ohio Yearly
Meeting
of
Friends**



**Courses
Offered in
6 Divisions**

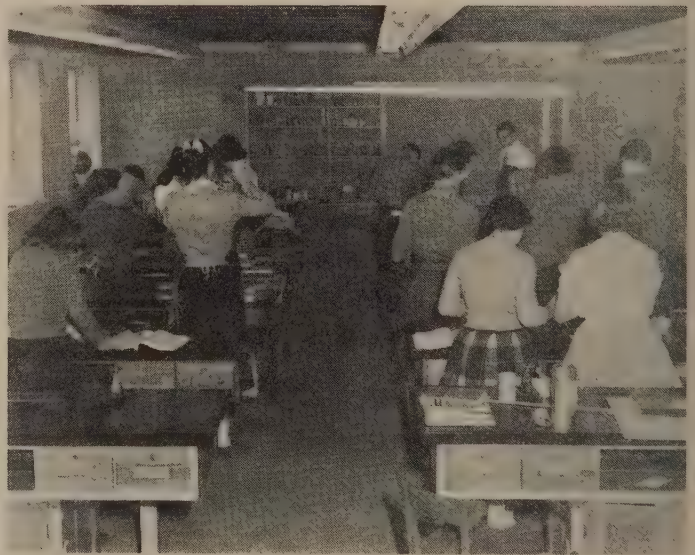
**Fine Arts
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Mathematics
Religion &
Philosophy
Education &
Psychology**

Malone College

Evening Classes in All Divisions

**Two-year secretarial course affiliation leading to
the associate arts degree.**

**For information write or phone, Director of Admissions, Malone College
515 - 25th Street, N.W., Canton 9, Ohio GL 4-3001**



Olney Friends School's New Science Laboratory

Olney Friends School, Barnesville, Ohio

Robert E. Hinshaw, Principal

greater Canton-Massillon area, and from evangelical churches throughout the country.

The College believes that a high-quality liberal arts education in a Christian setting and the practical side of education need not conflict. On the contrary, this emphasis of academic excellence and devotion to God provides an impelling force from which the best kind of practical life can come—a life of simplicity and hard work, of achievement and service in keeping with the teaching of Jesus Christ and the traditions of Quakerism. The two stems of Malone's program are integrated throughout its curriculum and co-curricular activities.

Malone has made tremendous strides in the first two years of its new program of development. This progress has been recognized by the leaders in higher education in Canton, in Ohio, and in many places throughout the nation. Malone already has authorization for its developing program by the Ohio State Board of Education. Transfer-of-credit relations have been established with many colleges and universities.

First Rate Teaching At Moses Brown School

Moses Brown School, founded in 1784, and operating continuously since 1819, began its 141st year when it formally opened its doors on September 16 under Robert N. Cunningham, Headmaster.

Enrollment this year is the largest in the School's history, totalling 481 boys—an increase of 29 over last year. The faculty has expanded to 45 and includes the new assistant headmaster, Whittemore Whittier, a graduate of Sidwell Friends School and Haverford College, and holder of a master's degree from Harvard University. Mr. Whittier is a former assistant headmaster and head of the Upper School of Germantown Academy, Germantown, Pennsylvania.

As part of a specific effort to maintain classroom excellence, teachers are continuing to visit each other's classes, to discuss teaching techniques, and to make visits to comparable departments in other schools.

In addition, Moses Brown is experimenting this year with another innovation aimed at de-

veloping first-rate teaching. Five men—renowned scholars in their respective fields of study—have been invited to visit the school for periods varying from a day to several weeks. They will visit classes, teach, consult with members of the department, and generally be available for questioning and for discussion of teaching in the field concerned.

The men who thus far have agreed to come are Professor Henri Peyre, Head of the Romance Language Department of Yale University; Henry Darcy Curwen, Head of the English Department at Phillips Exeter Academy until his retirement last June; Clark B. Fitz-Gerald, sculptor and former teacher, now resident in Castine, Maine; and Robert J. Van de Graaff, distinguished nuclear-physicist from M.I.T., and inventor of the Van de Graaff high voltage generator.

WANTED

Woman or man and wife to live in and manage the **Laura-moore Home**. Informal family atmosphere with ten guests. Conveniently located in West Richmond. Please write to: Mrs. Robert Huff, 106 S. W. 18th St., Richmond, Indiana.

SPINET PIANO

WANTED: Responsible party to take over low monthly payments on a spinet piano. Can be seen locally. Write Credit Manager, P.O. Box 215, Shelbyville, Ind.

I am interested in buying old oil paintings of portraits as well as of religious or historical scenes made by **EARLY QUAKER ARTISTS**. Send complete details by letter to:

Box 5,
c/o The American Friend,
101 Quaker Hill Drive,
Richmond, Indiana

Local Meeting Directory

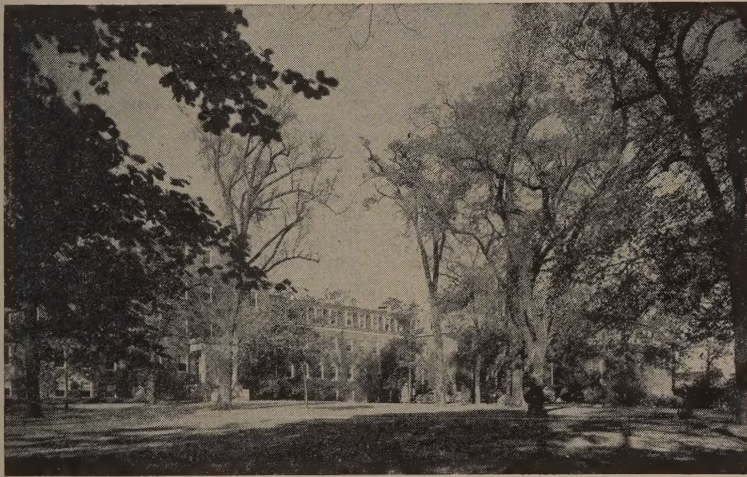
ARIZONA

Phoenix, Arizona—17th Street and Glendale Avenue: Meeting for Worship, 10:00 a.m. James Dewees, Clerk. 1928 W. Mitchell Dr.

Tucson, Arizona—Friends Meeting, 129 N. Warren Ave.: Worship, First Days at 11 a.m. For information write Julia Jenks, 2146 East 4th Street, Tucson. Main 3-5305.

CALIFORNIA

Alhambra, California—Alhambra Friends Community Church, 1209 South Seventh Street: Church School, 9:30; Morning Worship, 11:00 a.m.; Vesper Worship, 7:30 p.m. Minister, George E. Jenkins. Phone AT-lantic 435-11.



1784

MOSES BROWN SCHOOL

1959

Under the direction of the
New England Yearly Meeting of Friends

Resident and Day Upper School Excellent College Preparation
Separate Middle and Lower Day School Departments

For information address:

ROBERT N. CUNNINGHAM, Headmaster, Moses Brown School
Providence, R. I.

Bell, California—(southeast Los Angeles) 4080 East Gage Ave.: Sunday School, 9:30; Worship, 11:00 and 7:30; Youth groups, 6:30; Prayer Meetings Wednesdays, 7:30. Kenneth R. Pickering, Pastor, 6239 Otis, LU-78073 or LU-28183.

Berkeley, California — Friends Memorial Church, Fulton St. at Channing Way: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Youth Groups, 6:00 p.m.; Evening Worship, 7:00 p.m.; Prayer Meeting, Wednesday, 7:15 p.m. Allen Bowman, minister, phone Res. THornwall 8-6411; Office THornwall 3-7531.

Citrus Heights, California — Friends Church, 7600 Old Auburn Rd. (4 miles S. Roseville): Sunday School, 9:45; Worship, 11 and 7:30; C.E., 6:30; Prayer Meeting Wed., 7:30. Keith H. Kirk, Pastor. Phone FArkview 5-2634.

Long Beach, California — First Friends Church, Atlantic Ave. at Ninth: Morning Worship, 11:00 a.m.; Evening Service, 7:30 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Homer Vail, 620 E. 9th St., Minister.

Los Angeles, California—Friends Church, 17th and Toberman Streets: Bible School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:00 p.m. Roy Knight, Minister. Richmond 70716.

Pasadena, California — First Friends Church, 2540 E. Orange Grove Avenue: Church School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Stuart Innerat, Pastor. Phone Sy-63372.

Spring Valley, California — Friends Community, Bancroft at Kenwood (11 miles east of San Diego): Sunday School, 9:45; Worship, 11:00; C.E. 6:00; Evening, 7:00; Mid-week Wednesday, 7:30. Loren D. Mills, Pastor. Phone HOpkins 6-3339.

Ventura, California — Friends Church, 414 Valmore: Bible School, 9:30 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:30 p.m. Paul Miller, Minister, Miller 3-4489.

Whittier, California — East Whittier Friends Church, 15911 E. Whittier Blvd.: Church School, 9:30; Morning Worship, 10:45; C. E., 7:00; Prayer Meeting, 7:30 p.m. Wed. Charles S. Ball, Minister, 15921 E. Russell St. Phone OWen 1-3124.

Whittier, California — First Friends Church, Philadelphia St. and Washington Ave.: Unprogrammed Meeting, 8:30 a.m.; Church School, 9:30 a.m.; Morning Worship, 10:45 a.m.; Young People's groups, 7:00 p.m. office address, 810 E. Philadelphia St., W. Marvin Gilbert, Clerk; Harold Walker, Minister. Phone 43-467.

Yorba Linda—4842 Main St.: S. S. 9:30; Worship, 11:00 a.m. and 7:00 p.m.; Prayer Meetings Wed., 7:00 p.m. Pastor, Paul Shugart. Phone LAkeview 8-7047.

CANADA

Montreal, Quebec—Meeting for Worship every first day, 11:00 a.m. at the Y.W.C.A., 1355 Dorchester Street West.

Toronto, Ontario—60 Lowther Ave. (North from cor., Bloor and Bedford): Meeting for Worship every First Day, 11:00 a.m.; First Day School same. Friends welcome at all times. For overnight, write in advance.

COLORADO

Denver, Colorado—First Denver Friends Church, W. 46th Ave. and Elliot St.: Church School, 9:45 a.m.; Worship, 11 a.m. and 7:30 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Lloyd Hinshaw, Minister.

Denver, Colorado — (Five Years Meeting), West 39th Ave. and Shoshone St., Sunday. Study Group 9:45 a.m. Philip Mesner, Minister, Katherine Honald, Clerk, Phone GL 5-7179. Ava C. Maris, Correspondent, 4128 Grove St., Denver 11.

CONNECTICUT

Hartford Connecticut—Meeting for Worship, 11:00 a.m. at the Meetinghouse, 144 South Quaker Lane, West Hartford.

FLORIDA

Daytona Beach—Meeting 8 p.m., 1st and 3rd Sundays, 145 First Ave. Inf. Sara Belle George, C.L. 2-2383.

Gainesville, Florida — 116 Florida Union. Meeting for Worship (unprogrammed), First-day, 11 a.m.

Jacksonville, Florida — Meeting for Worship at 10:00 a.m. in Y.W.C.A. Board Room. Phone EVergreen 9-4846.

Miami, Florida — Meetings for Worship each Sunday in the Board Room of Y.M.C.A. 40 N.E. 3rd Avenue; Service in English at 7:00 p.m., in Spanish at 8:00 p.m. Earl W. Redding, pastor. Phone NEWton 4-6740.

Palm Beach, Florida—Meeting for Worship, 10:30 a.m. 823 North A St., Lake Worth, Florida.

Orlando—Winter Park, Florida—Worship, 11 a.m. in the Meetinghouse at 316 East Marks St., Orlando, telephone MI 7-3025.

St. Petersburg, Florida—Friends Meeting, 130 Nineteenth Ave., S. E. Meeting and First Day School at 11 a.m.

GEORGIA

Atlanta, Ga.—Meeting for Worship and First-day School at 10 a.m. at Gammon Theological Seminary, 9 McDonough Blvd., S.E. Phern Stanley, Clerk; Phone DR 3-5857.

ILLINOIS

Chicago, Illinois — Evanston Meeting of Friends, Maple and Greenleaf, Evanston, One block East of Ridge Blvd.: Sunday School, 10:00; Meeting for Worship, 11:00; Fellowship Dinner, Third Sunday each month. Phone UN 4-8511.

Chicago, Illinois—Chicago Monthly Meeting, 108th and Artesian (one block west of Western Ave.) Take bus to 108th and Western: Phone Hilltop 5-8949. Bible School, 9:45; Worship, 11:00. John Fletcher, Minister, 10729 S. Maplewood Ave. Phone BEV-erly 3-2715. Fellowship Dinner, Second Sunday, October thru April.

Chicago, Ill. — 57th Street Meeting of Friends. Sunday Worship hour 11 a.m., at Quaker House, 5615 Woodlawn Avenue. Monthly Meeting 7:30 p.m. every first Friday. Telephone BUTterfield 3-0666.

Downers Grove, Illinois—Downers Grove Monthly Meeting of all Friends. Sunday Meeting for Worship 10:30 a.m. at Avery Coonley School, 1400 Maple Avenue. First day school 10:30 a.m., joins meeting for fifteen minutes. WOODland 8-2040.

INDIANA

Anderson, Indiana—First Friends Church, Chase and Tenth Sts.: Bible School, 9:30; Worship Service, 10:45; C. E., 6:30; Gospel Service, 7:30; Prayer Meeting, Wednesday, 7:30 p.m. Raymond V. Breaker, Pastor. Phone 2-8763.

Bloomington, Indiana—First Day Meetings for study and worship, Indiana School of Religion Building, Union and Seventh Streets. Keogh Rash, Clerk, 801 South Mitchell, Edison 6-5209.

Carthage—Friends Church, South Main St.: Bible School, 9:30 a.m.; Morning Worship, 10:30 a.m. Robert A. Shockney, Minister.

Carmel-Friends Church, Corner of Third St. and Rangeline Road: Meeting for Worship, 8:30 and 10:30 a.m.; Bible School, 9:30 a.m.; Youth Meetings, 5:00 and 7:30 p.m.; Midweek Meetings, Wednesday, 7:30 p.m. Murray C. Johnson, Minister, Phone VICTor 6-2066.

Evansville, Indiana—Unprogrammed meeting for worship. First-days, 11:00 a.m. YMCA, 205 N.W. 5th. Call Herbert Goldhor, H. A. 5-2621; after 6:00 p.m. G. R. 6-7776. All Friends welcome.

Fort Wayne, Indiana — Unprogrammed meeting for worship. First days, 9:30 a.m. Y.W.C.A., 325 W. Wayne. Call Beatrice Wehmer, E-1372. All Friends welcome.

Indianapolis—Irvington Friends Meeting, 23 S. Ritter Avenue. Church School at 10:00 a.m.; Meeting for worship at 10:45 a.m. John Kirk, Minister. For information call ME. 2-7724.

Indianapolis, Indiana—First Friends Meeting, 3030 East Kessler Boulevard: Unprogrammed Meeting for Worship, 9:00 a.m.; Sunday School, 9:30 a.m.; Programmed Meeting for Worship, 10:45 a.m. Errol T. Elliott, Minister; Ruth Day, Minister of Christian Education. Phone CLifford 5-2485.

Indianapolis, Indiana—Second Friends of West Indianapolis. Meeting place, corner Lee and Lambert Sts.: Sunday School, 9:30 a.m.; Service, 10:45. Allen Reynolds, Minister.

Knights-town, Indiana — Friends Meeting, East Brown St.: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Byron Leaser, Minister.

Kokomo, Indiana — Union Street Friends, 507 North Union: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Norman Young, minister.

Lafayette, Indiana — Farmers Institute Friends (10 miles S.W. of Lafayette): Sunday School, 9:30 a.m.; Worship Service, 10:30 a.m. Keith Kendall, pastor, 220 Pierce Street, West Lafayette. Phone RI 8-3810.

South Marion Friends at 35th and Harmon Streets: Bible School, 9:30 a.m.; Morning Worship, 10:30; Evangelistic Services, 7:30 p.m.; Prayer Meeting, Thursday, 7:30 p.m. Isaac Phillips, Pastor.

Mooresville, Indiana — Friends Church, Main and Monroe Streets: Bible School, 9:30; Worship Service, 10:30; Mid-week Meeting, Thursday, 7:30 p.m. Mark Shugart, Pastor. Phone 194.

Muncie, Indiana—Friends Memorial Meeting, Adams and Cherry Streets: Sunday School, 9:30 a.m.; Morning Worship, 10:45 a.m. Richard Newby, Minister, 2403 Ethel Ave. Phones: ATlas 2-5674 (home), ATlas 5-6680 (church).

New Salem, Greentown—R. R. 1, Phone Market 8-3324. It is located two miles south west of Greentown.

Plainfield — Friends Meeting, East Main on U.S. 40, 12 miles west of Indianapolis: Meeting for Worship, 10:30 a.m.; Church School, 9:30 a.m. Norris Bryant, Clerk, 806 East Main; Marlin Dawson, Minister, 533 S. Carr Rd.; Office Phone TErrace 9-6490.

Richmond, Indiana—First Friends Meeting, East Main and Sixteenth Streets: Church School, 9:15 a.m.; Morning Worship, 10:30 a.m. David Castle, Minister. David Henley, Minister of Education.

Richmond—West Richmond Friends Meeting, 7th and West Main: Sunday School and Forum, 9:15 a.m.; Meeting for Worship, 10:30 a.m. R. Furnas Trueblood, Minister.

Spiceland—Meetinghouse on W. Main St., 2 miles north of U.S. 40 on state rd. 3: S. S., 9:30; Worship, 10:30. Earl P. Prignitz, pastor.

IOWA

Des Moines, Iowa — First Friends, East 13th and Lyon Streets: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Orlando Dick, minister. Phone AM 26221.

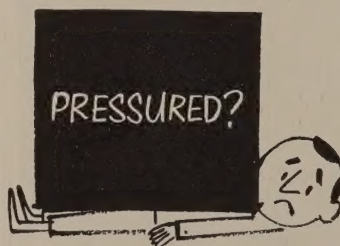
Des Moines, Iowa — Des Moines Valley Friends Meeting: Unprogrammed Worship, 10:00 a.m.; Classes, 11 a.m. 2920 30th St., South Entrance. Phone CRestwood 7-2738.

Oskaloosa, Ia.—College Avenue Meeting, North C Street and College Ave. Sunday School, 9:45; Worship, 11:00 a.m. and 7:45 p.m.; Youth Groups, 6:30; Mid-week Meeting, Wed., 7:30 p.m. Duane Moon, Minister, 910 No. C St., ORchard 2-2842, home: ORchard 3-6341, church office.

West Branch — Hoover's birthplace, 10 miles east of Iowa City: Church School, 9:30 a.m.; Worship, 10:30 a.m. Clifford Wolfe, minister.

KANSAS

Wichita, Kansas — University Friends Church, University Avenue at Glenn: Bible School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. (Summer Schedule, Bible School, 9:00 a.m., Morning Worship, 10:00 a.m.) and 7:00 p.m.; Junior Hi-C.E., 5:00 p.m.; High School College Fellowship, 6:00 p.m.; Prayer Meeting, 7:00 p.m. each Wednesday. Ministers, Robert E. Cope, Norman Huff and Lela Gordon. Office phone, AM 2-8373.



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KENTUCKY

Louisville, Kentucky—Meeting for Worship and First-day School, 10:30 a.m. at Neighborhood House, 428 South First Street. Phone TWinbrook 5-7110.

MAINE

Portland—83 Oak St. Sunday Meeting for Worship and Bible School at 10:30 a.m.

MARYLAND

Adelphi—Near Wash., D.C. and Univ. of Md. Clerk, R. L. Broadbent, JU 9-9447.
Sandy Spring—Friends Meeting, 13 miles north of Washington D.C.

MASSACHUSETTS

Cambridge, Massachusetts—5 Longfellow Park (near Harvard Square). Meeting for Worship each First Day at 9:30 and 11 a.m. Telephone TR 6-6888.

Lawrence, Mass.—Friends Meeting, 45 Avon Street: First Day Bible School, 10:00 a.m.; Meeting for Worship, 11:00 a.m.; Monthly Meeting every first Wednesday at 7:30 p.m. James Toothaker, Minister, 17 Westford Street, Saugus, Mass. Tel. Saugus 8-2023W.

Lynn, Massachusetts—Silas Street Meetinghouse near B & M Station, Meeting for worship, 11:00 a.m. Clerk, Richard S. Gove, 870 Nahant Road, Nahant. Tel. JU 10259.

MICHIGAN

Detroit, Michigan—First Friends, 9640 Sorrento: S. S., 10:15; Worship, 11:00 a.m. For information write or call Franklin Henshaw, Clerk, 13167 Appoline, Detroit 27, Telephone We 4-9278.

Detroit, Michigan—Detroit Friends Meeting, unprogrammed: Meeting for Worship, 11:00 each First-day in Highland Park YWCA. Woodward at Winoma. Phone TE 4-9138 evenings.

Kalamazoo—Meeting House, 508 Denner: Unprogrammed Meeting for Worship, 10:00 a.m.; Discussion, 11:00 a.m.; Sunday School, 10-12. Visitors call FI 9-1754.

Traverse City, Michigan—Traverse City Friends Church, corner of Fifth and Oak Streets. Ellsworth Runyon, Minister.

MINNESOTA

Minneapolis, Minnesota—Friends Meeting, 44th Street and York Avenue South: Church School, 10:00 a.m.; Meeting for Worship, 11:00 a.m. Harold N. Tollefson, Minister, 4421 Abbott Ave. So. Phones WA 6-9675 (Res.), WA 6-6159 (Ch.).

MISSOURI

Kansas City, Missouri—Penn Valley Meeting of Friends each Sunday 10:30 a.m. and 7:30 p.m. at 306 W. 39th. Visiting Friends welcome. Call Ha 1-8328.

NEW JERSEY

Montclair—289 Park Street: First-day school, 10:30 a.m.; Meeting for Worship, 11 a.m. (July-August 10 a.m.). Visitors welcome.

NEW YORK

Albany, New York—Meeting for Worship and First Day School each First Day at 11 a.m. at the Young Men's Christian Association, 428 State Street. Phone Albany 3-62-42.

Gasport—Friends Meeting: 10:00, Sunday School; 11:00, Morning Worship.

New York City—First-day meetings for worship:

11 a.m. 221 E. 15th St., Manhattan
Earl Hall, Columbia University
110 Schermerhorn St., Brooklyn
187-16 Northern Blvd., Flushing

3:30 p.m. Riverside Church, 15th Floor

Telephone GRamercy 3-8018 (Mon.-Fri. 9-4) about First-day schools, monthly meetings, suppers, etc.

Riverhead, Long Island, New York—Eastern Long Island Meeting at 3 p.m., on the first and third Firstdays at the Parish Hall, Sound Avenue and Church Lane, Riverhead, New York. Clerk, Edwin Prellwitz, Peconic 4-6155.

Scarsdale, New York—United Meeting for Worship and First-day School, First-day at 11 a.m., Scarsdale Friends Meeting, 138 Popham Road. Clerk: William Vickrey, 162 Warburton Ave., Hastings-on-Hudson, N.Y.

Pawling, New York—Oblong Meeting House, Quaker Hill. Meeting for Worship, 11:00 a.m., First days through August 30.

NORTH CAROLINA

Greensboro, North Carolina—First Friends Meeting, 2100 Friendly Road: Bible School, 9:45; Morning Worship, 11:00; Wednesday evening Worship, 7:30. Robert M. Jones, Minister.

Greensboro, North Carolina—Spring Garden Friends Meeting, 1608 Spring Garden St.: Bible School, 9:45; Meeting for Worship, 11:00 and 7:30; Midweek Meeting, Wednesday, 7:30. Leslie N. Winslow, Minister.

Guilford College, Greensboro, N.C.—New Garden Friends Meeting: Unprogrammed Meeting, 9:00; Church School, 9:45; Meeting for Worship, 11:00; Daryl Kent, Clerk; D. Aldean Pitts, Minister.

High Point—Springfield Friends Meeting, 555 Springfield Road: Bible School, 9:45; Meeting for Worship, 11:00 F.Y.F., 6:30; Mid-week Meeting, Wednesday, 7:30. Byron A. Haworth, clerk, phone 6-8522; David O. Stanfield, minister, phone 8-8198.

High Point, North Carolina—Friends Meeting, 800 Quaker Lane, P.O. Box 5166: Bible School, 9:45; Meeting for Worship, 11:00; Youth Activities, 6:30. Cecil E. Haworth, minister.

Mount Airy—Friends Meeting, South Main at Wilson: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:00; Midweek Meeting, 7:30, Wednesday evening. Howard B. Yow, minister.

OHIO

Cincinnati—Friends Meeting, 2910 Eden Ave. (near University Ave., four blocks east of Vine St.): First-day School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Pastoral Minister: Don Stanley, "Eldonhill," 876 Lafayette Ave. Phones: MU 1-6528 (res.) or UN 1-0739 (office). Clerk, Ruth G. Tuttle, 903 Ellison Ave., phone EA 1-2619.

Columbus, Ohio—Westgate Friends Meeting, (formerly Highland Avenue) 3750 West Sullivan Ave. Turn south on Georgesville Road off Rt. 40 about 2 miles west of the city limits. Go south about one mile, turning at first road, and proceed east about one mile. Meetinghouse on north side of Sullivan Ave. Leonard Wines, Pastor. All Friends welcome.

Toledo, Ohio—Unprogrammed meeting for worship. First-day, 10:00 a.m., Y.W.C.A., 1018 Jefferson.

West Milton, O.—Friends Meeting: Bible School, 9:30 a.m.; Worship, 10:30 a.m. North Main at North St. Lawrence Barker, Pastor.

OREGON

Newberg, Oregon—Friends Church, College Street at Third: Sunday School, 9:45 a.m.; Worship, 11:00 a.m.; Christian Endeavor, 6:00 p.m.; Evening Worship, 7:00 p.m.; Prayer Meeting, Wednesday, 7:30 p.m. Glen Rinard, pastor. Phones JEFFerson 8-3721 and 2801.

PENNSYLVANIA

Lancaster, Penn.—Meetinghouse, Tulane Terrace, 1½ mile west of Lancaster off U.S. 30. Meeting and First-day school, 10 a.m.

Pittsburgh, Pennsylvania—Meeting for Worship 10:30 a.m., 1363 Shady Avenue.

TENNESSEE

Memphis, Tennessee—Unprogrammed meeting for worship at 9:30 a.m. Clerk, Myrtle Nash, 770 Holly St., FA 3-6574.

Nashville, Tenn.—Meeting for worship 10:30 a.m. Sundays, 2020 Broadway. Call CY 8-8747.

TEXAS

Dallas, Texas—Meeting for Worship, Sunday, 10:30 a.m. 7th Day Adventist Church, 4009 N. Central Expressway. Clerk, Kenneth Carroll, Dept. of Religion, S. M. U., phone LA 8-9810.

VIRGINIA

Richmond, Virginia—Friends Meeting, 4500 Kensington Ave.: Worship, 11 a.m.; Bible School, 10 a.m. Visiting Friends always welcome. Clerk, Robert C. Clark.

WASHINGTON

Seattle, Washington—University Friends Meeting, 3959 15th Ave., N.E. Phone Melrose 9983. Meeting for Worship 10:00 a.m., Religious discussion 11:00 a.m.

WASHINGTON D. C.

Washington, District of Columbia—Friends Meeting of Washington, 2111 Florida Ave., N.W., one block from Conn. Ave. Meeting for Worship, First-days at 11 a.m. First-day School at 10:30.

HAWAII

Honolulu, Hawaii—Friends Meeting House, 2462 Oahu Avenue. Meeting for worship, Sundays, 10:15 a.m. Tel. 999-447.

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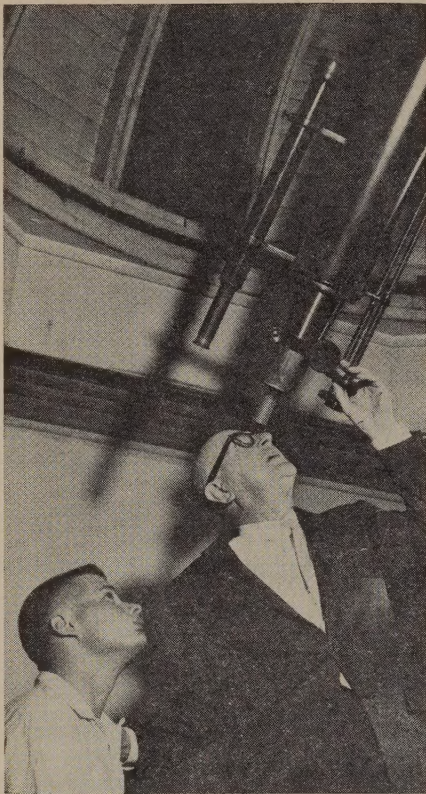
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Since Earlham College President Landrum Bolling said those words during his inaugural address a year ago, the Earlham faculty have proved his statement not only through the daily carrying out of their teaching duties, but with the initiation of many new projects as well as the further development of ones previously started.

A three-year "self-instruction" project was begun this fall, under the direction of Professor of

Psychology Dr. John Barlow. Students work independently and at their own pace, with the help of new instruction media and techniques. The experiment is financed to a large degree by the Department of Health, Education and Welfare. Educators have compared this new development in education to the invention of the printing press in importance.

A \$55,000 grant from the Lilly Endowment, Inc., is making possible another three-year project in the study of Home Arts and Family Life, under the leadership of Mrs. Mary Lou Kuyawski. The new program, which will cut across departmental lines, is designed for both men and women, to educate them for home life responsibilities within a liberal art framework as well as to prepare them for a career.

A new idea in the teaching of beginning chemistry is being worked out under the leadership of Earlham's Professor of Chemistry, Dr. Laurence Strong. Dr. Strong and a number of high school and college chemistry teachers spent last fall at Reed

College, to finish mapping out the course which is now in process of being tested in nine high schools, located in various parts of the country. "To teach beginning chemistry students to think like chemists," is the object of the course, according to Dr. Strong. The test is made possible by a \$90,000 grant from the National Science Foundation.

A program of non-Western studies, in cooperation with Antioch College is in its first year, directed by Dr. Jackson Bailey; off-campus studies continue with one group in Mexico now and another recently returned from France; undergraduate research projects in soil research and psychology were carried on throughout the summer and the College is preparing to switch to a three-semester, three-subject plan, which will allow more independent study by students.

These are only a few indications of Earlham's efforts to "prepare young people to go out into the world with a sense of confidence and self-respect."